# A REQUEST FOR PROPOSAL FOR PERSONAL SERVICES CONTRACT

## Department of Highways Professional Services Procurement Bulletin 2014-07 Statewide Fracture Critical Bridge Inspection

This document constitutes a Request for Proposals for Personal Service Contract from qualified individuals and organizations to furnish those services as described herein for the Commonwealth of Kentucky, Department of Highways.

#### I. PROJECT DESCRIPTION

Project Description – To provide NBI/Fracture Critical Inspections of twenty four (24) Ohio River Bridges on a statewide basis during 2014 and 2015 calendar years.

Contract Package No. 1 Henderson County Henderson County Campbell County Campbell County Daviess County	US 41 SB US 41 NB I-275 WB I-275 EB US 231	Henderson SB Henderson NB Combs Hehl WB Combs Hehl EB William Natcher	051B00007L 051B00002R 019B00040L 019B00040R 030B00164N	Aug-14 Aug-14 Oct-14 Oct-14 May-15
<b>Contract Package No. 2</b> Boone County Ballard County Mason County Boyd County Boyd County	l -275 US 51 Old US 62 US 23S US 23	Carroll Cropper Cairo Simon Kenton Ashland 12th St. Ashland 13th St.	008B00052N 004B00021N 081B00041N 010B00040N 010B00058N	Jul-14 Aug-14 Jul-15 Sep-15 Sep-15
Contract Package No.3 Daviess County *Jefferson County Campbell County McCracken County Trimble County	US 60 I-65 US 27 US 45 US 421	Glover Cary John F. Kennedy Taylor Southgate Irvin Cobb Milton-Madison	030B00118N 056B00214N 019B00076N 073B00001N 112B00001N	Jun-14 Sep-14 Oct-14 Apr-15 Jun-15
<b>Contract Pacakge No.4</b> Jefferson County Campbell County Campbell County Kenton County Union County	US 31 I-471 SB I-471 NB KY 17 KY 56	Clark Memorial Dan Beard SB Dan Beard NB John Roebling Earl Clements	056B00136N 019B00039L 019B00039R 059B00048N 113B00045N	Jun-14 Sep-14 Sep-14 Oct-14 Apr-15
<b>Contract Package No.5</b> Kenton County Kenton County Greenup County Mason County	I-75 US 25 KY 10S US 62	Brent Spence Clay Wade Bailey Carl Perkins William Harsha	059B00046N 059B00049N 045B00064N 081B00069N	Sep-14 Oct-14 Apr-15 Oct-15

\*Jefferson County, I-65 John F. Kennedy Bridge will be an in-depth inspection

## II. PROJECT INFORMATION

Project Manager – Joshua Rogers, P.E. User Division – Division of Maintenance Approximate Fee – \$2,900,000 total Package 1 – \$600,000 Package 2 – \$600,000 Package 3 – \$650,000 Package 4 – \$600,000 Package 5 – \$450,000 Contracting Method – Cost Plus a Fixed Fee Project Funding – Federal Funds

#### III. PURPOSE AND NEED

To ensure the continued structural safety of Bridge structures for use by the motoring public by providing NBI/fracture critical inspections mandated by the FHWA and performed in accordance with the National Bridge Inspection Standards. Reports are filed with the Division of Maintenance records as well as recorded electronically. Copies of reports are also shared with the District personnel and adjoining state DOT's. Inspection reports are used to determine needed repairs, allow for KYTC to prepare a budget for future years and share information and trends with other states.

#### IV. DBE REQUIREMENT

None

## V. SCOPE OF WORK

Five (5) Consultants will be selected (1, 2, 3, 4 and 5). The Consultant ranked first will be awarded first choice of the five (5) packages. The consultant ranked second will be awarded the choice of the remaining (4) packages. The consultant ranked third will be awarded the choice of the remaining two (3) packages. The consultant ranked fourth will be awarded the choice of the remaining two (2) packages The Consultant ranked fifth will be awarded the remaining package. Consultants must be prepared to make selection at the time of notification of ranking by the Selection Committee. Inspections packages are randomly listed and do not necessarily reflect the order of importance or anticipated contract size.

#### VI. SPECIAL INSTRUCTIONS

The Department may modify the Selected Consultants Agreement to include additional bridge inspections and/or necessary bridge maintenance engineering services associated for this project. The additional related engineering services may be requested up to a contract upset limit of \$150,000 above the initial contract amount for each contract package.

Instructions for Response to Announcement can be found at: <u>http://transportation.ky.gov/Professional-Services/Pages/Respond-to-an-Announcement.aspx</u>

## VII. PREQUALIFICATION REQUIREMENTS

To respond to this project, the consultant project team must be prequalified in the following areas by the date of this advertisement.

BRIDGE MAINTENANCE SERVICES

In-Depth Structure Inspection

## VIII. PROCUREMENT SCHEDLE

Dates other than Response Date are tentative and provided for information only.

RESPONSE DATE • Wednesday, February 12<sup>th</sup>, 2014, 4:30 p.m. E.S.T. (Frankfort time)

FIRST SELECTION COMMITTEE • February 18th, 2014

SECOND SELECTION COMMITTEE • March 5<sup>th</sup>, 2014

CONTRACT SCOPING CONFERENCE • March 19<sup>th</sup>, 2014

TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL • April 1<sup>st</sup>, 2014

CONTRACT NEGOTIATIONS • May 1st, 2014

NOTICE TO PROCEED • June 1<sup>st</sup>, 2014

## IX. PROJECT SCHEDULE

2014 Inspections:

PONTIS entry completed within same month of each inspection due Final reports completed within 60 days after each bridge field inspection

2015 Inspections:

PONTIS entry completed within same month of each inspection due Final reports completed within 60 days after each bridge field inspection

## X. EVALUATION FACTORS

- 1. In-house capability to perform the required services. (20 points)
- 2. Experience with in-depth and fracture critical inspections. (20 points)
- 3. Unique bridge inspection access techniques to minimize traffic. (20 points)
- 4. Consultant's past performance on similar projects. (10 points)
- 5. Capacity to comply with schedules (10 points)
- 6. Consultant's offices where work is to be performed (2 points)

For state-funded projects, if a Selection Committee vote results in a tie between two (2) firms, one (1) of which will perform more of the work tasks in Kentucky than the other, then the former firm shall be ranked one (1) place ahead of the latter.

## XI. SELECTION COMMITTEE MEMBERS

- 1. Joshua Rogers, P.E., User Division
- 2. Royce Meredith, P.E., User Division
- 3. Diana Radcliffe, P.E., Secretary's Pool
- 4. Carl Van Zee, P.E., Secretary's Pool
- 5. Brad Rister, P.E., Governor's Pool